

NEH GRANT AWARDS – MONTANA

FY 2000 – FY 2004

**Montana Committee for the Humanities**

**BC-50195-04**

Missoula, MT 59812-7848

Project Director: Anderson, Kim

*We the People in Montana*

A series of activities that explore themes in American history including speakers bureau presentations, programs at the Montana Festival of the Book, a grant program and a special statewide conference on Montana heroism.

Approved: **\$43,540.00** Outright \$33,540.00; Match \$10,000.00  
Funded: **\$33,540.00** Outright \$33,540.00; Match \$0.00

Council: 5/04  
Start: 7/04 - End: 10/05

**University of Montana**

**CW-20036-00**

Missoula, MT 59812

Project Director: Kemmis, Daniel

*Planning Grant for Regional Humanities Center.*

Planning for a regional humanities center in the Rocky Mountains region.

Approved: **\$50,000.00** Outright \$50,000.00; Match \$0.00  
Funded: **\$26,755.61** Outright \$26,755.61; Match \$0.00

Council: 11/99  
Start: 12/99 - End: 7/01

**Garnet Preservation Association**

**CZ-50036-**

Missoula, MT 59804

Project Director: Smith, Jeffrey J.

*Garnet Ghost Town Endowment Fund*

Endowment for seasonal staff salaries and training at the preserved ghost town of Garnet, Montana.

Approved: **\$60,000.00** Offer \$60,000.00  
Funded: **\$0.00** Outright \$0.00; Match \$0.00

Council: 11/03

**Montana State University, Billings**

**ED-22119-01**

Billings, MT 59101-0245

Project Director: Robinson, St. John

*Cultural Survival of Native Americans Through Religion, Art and Story*

A series of faculty seminars on Native American cultural survival in North and Latin America.

Approved: **\$25,000.00** Outright \$25,000.00; Match \$0.00  
Funded: **\$25,000.00** Outright \$25,000.00; Match \$0.00

Council: 7/01  
Start: 9/01 - End: 8/02

NATIONAL ENDOWMENT FOR THE HUMANITIES

FUNDED PROJECTS

**Piegan Institute, Inc.** **ED-22129-01**

Browning, MT 59471 Project Director: Falcon, Lori

*Blackfeet Language and History*

A series of seminars and discussion sessions indentifying up-to-date humanities resources to be integrated into an experimental language immersion program on the Blackfeet Indian Reservation.

Approved: **\$25,000.00** Outright \$25,000.00; Match \$0.00 Council: 7/01  
 Funded: **\$25,000.00** Outright \$25,000.00; Match \$0.00 Start: 9/01 - End: 8/02

**Montana Historical Society** **EE-50078-04**

Helena, MT 59620 Project Director: Gallas, Kristin Leslie

*The Big Picture: Montana in the 20th Century*

A materials development project to create twelve 15-minute DVDs and a companion website on 20th-century Montana history for use in middle and high school classrooms.

Approved: **\$197,094.00** Outright \$197,094.00; Match \$0.00 Council: 2/04  
 Funded: **\$197,094.00** Outright \$197,094.00; Match \$0.00 Start: 4/04 - End: 9/06

**Brown, Alanna K.** **FB-50419-04**

Bozeman, MT 59717-0000 Institution: Montana State University

*Mourning Dove: Her Life, Letters, and Translations of 37 Salish Narratives*

Approved: **\$24,000.00** Outright \$24,000.00; Match \$0.00 Council: 11/03  
 Funded: **\$24,000.00** Outright \$24,000.00; Match \$0.00 Start: 1/04 - End: 8/04

**Kollin, Susan E.** **FT-45162-00**

Bozeman, MT 59715 Institution: Montana State University

*A Literary Analysis of Anti-Western Novels in American Literature*

Approved: **\$4,000.00** Outright \$4,000.00; Match \$0.00 Council: 3/00  
 Funded: **\$4,000.00** Outright \$4,000.00; Match \$0.00 Start: 5/00 - End: 9/00

**Larkin, Todd Lawrence** **FT-52585-04**

Bozeman, MT 59717 Institution: Montana State University

*Marie-Antoinette and Her Portraits: The Politics of Queenly Self-Imaging in Late Eighteenth-Century France*

Approved: **\$5,000.00** Outright \$5,000.00; Match \$0.00 Council: 2/04  
 Funded: **\$5,000.00** Outright \$5,000.00; Match \$0.00 Start: 5/04 - End: 7/04

**Hearst Free Library** **GL-21508-00**

Anaconda, MT 59711 Project Director: Bray, Honore D.

*Let's Talk About It: The Next Generation*

Approved: **\$1,000.00** Outright \$1,000.00; Match \$0.00 Council: 11/99  
 Funded: **\$1,000.00** Outright \$1,000.00; Match \$0.00 Start: 12/99 - End: 6/00

**Parmly Billings Library** **GL-21519-00**

Billings, MT 59101 Project Director: Redman, Dee Ann F.

*Let's Talk About It: The Next Generation*

Approved: **\$1,000.00** Outright \$1,000.00; Match \$0.00 Council: 11/99  
 Funded: **\$1,000.00** Outright \$1,000.00; Match \$0.00 Start: 2/00 - End: 6/00

NATIONAL ENDOWMENT FOR THE HUMANITIES

FUNDED PROJECTS

**Lewis and Clark Library**

**GL-21616-00**

Helena, MT 59601

Project Director: Morris, Candice

*Let's Talk About It: The Next Generation*

Scholar-led reading and discussion programs at libraries nationwide on the themes "Readings for the Millennium," "Literature & Culture of AfricanAmerican Migration," "Children's Classics for Adults," and "Latino Literature in the 1990s"

Approved: \$1,000.00 Outright \$1,000.00; Match \$0.00

Council: 7/00

Funded: \$1,000.00 Outright \$1,000.00; Match \$0.00

Start: 8/00 - End: 6/01

**Lincoln County Public Library**

**GL-21955-02**

Libby, MT 59923

Project Director: Randall, Alvin G.

*Bard of the People: The Life and Times of John Steinbeck*

Approved: \$500.00 Outright \$500.00; Match \$0.00

Council: 11/01

Funded: \$500.00 Outright \$500.00; Match \$0.00

Start: 12/01 - End: 11/02

**Missoula Public Library**

**GL-21969-02**

Missoula, MT 59802

Project Director: Stevens, Vaun

*Frankenstein: Penetrating the Secrets of Nature*

Approved: \$1,000.00 Outright \$1,000.00; Match \$0.00

Council: 3/02

Funded: \$1,000.00 Outright \$1,000.00; Match \$0.00

Start: 3/02 - End: 12/05

**Rattlesnake Productions, Inc.**

**GN-26255-01**

Bozeman, MT 59771

Project Director: Roberts, Pam

*The Richest Hill on Earth: The Saga of an American Mining Town*

Production of a 60-minute documentary film exploring Butte, Montana, and its mining industry as an urban industrial area in the American West.

Approved: \$400,000.00 Outright \$400,000.00; Match \$0.00

Council: 7/01

Funded: \$400,000.00 Outright \$400,000.00; Match \$0.00

Start: 7/01 - End: 12/05

**Livingston Depot Foundation**

**HA-20053-00**

Livingston, MT 59047

Project Director: Seider, Diana L.

*Preservation Assessment*

A preservation assessment of 19th- and 20th-century material culture collections that are related to tourism and railroad history in Montana and the Pacific Northwest.

Approved: \$5,000.00 Outright \$5,000.00; Match \$0.00

Council: 7/00

Funded: \$5,000.00 Outright \$5,000.00; Match \$0.00

Start: 9/00 - End: 12/00

**Billings Preservation Society, Inc.**

**HA-20103-01**

Billings, MT 59101

Project Director: Towe, Ruth A.

*Planning Preventative Conservation Goals, Training Staff, Purchasing Materials*

Consultation with a conservator to set preservation goals and provide training to staff, board members, and volunteers for the preservation of the historic house museum's textile collection. (12 months)

Approved: \$5,000.00 Outright \$5,000.00; Match \$0.00

Council: 7/01

Funded: \$5,000.00 Outright \$5,000.00; Match \$0.00

Start: 9/01 - End: 8/02

NATIONAL ENDOWMENT FOR THE HUMANITIES

FUNDED PROJECTS

**Historical Museum at Fort Missoula** **HA-20134-01**

Missoula, MT 59801 Project Director: Richards, L.J.

*Conservation and Preservation of Historic WWII Posters*

The purchase of storage furniture and consultation about the condition of the museum's World War II poster collection. (1 month)

Approved:	\$5,000.00 Outright \$5,000.00; Match \$0.00	Council: 7/01
Funded:	\$5,000.00 Outright \$5,000.00; Match \$0.00	Start: 1/02 - End: 1/02

**Livingston Depot Foundation** **HA-20143-01**

Livingston, MT 59047 Project Director: Seider, Diana L.

*Recommended Evaluation and Monitoring of Depot and Collections*

The purchase of environmental monitoring equipment and an assessment of the effects of vibration on the museum's collection and its historic railroad depot building, which sits next to a rail line and roadway. (4 months)

Approved:	\$5,000.00 Outright \$5,000.00; Match \$0.00	Council: 7/01
Funded:	\$5,000.00 Outright \$5,000.00; Match \$0.00	Start: 9/01 - End: 12/01

**Yellowstone County Museum** **HA-20204-01**

Billings, MT 80302 Project Director: Warner, Suzanne

*Preservation of Museum Photograph Collection*

A preservation assessment, onsite training workshop, and the purchase of materials to preserve a photographic collection that depicts the social and industrial history and cultures of Montana. (12 months)

Approved:	\$5,000.00 Outright \$5,000.00; Match \$0.00	Council: 7/01
Funded:	\$5,000.00 Outright \$5,000.00; Match \$0.00	Start: 9/01 - End: 9/02

**Maureen and Mike Mansfield Foundation** **HE-20004-00**

Missoula, MT 59812 Project Director: Copley, Jennifer

*Humanities Scholar in Residence*

Approved:	\$10,000.00 Outright \$10,000.00; Match \$0.00	Council: 7/00
Funded:	\$8,097.27 Outright \$8,097.27; Match \$0.00	Start: 9/00 - End: 8/01

**Corvallis School District #1** **HE-20025-00**

Corvallis, MT 59828 Project Director: Smathers, Tava I.

*Humanities Scholar in Residence*

Approved:	\$10,000.00 Outright \$10,000.00; Match \$0.00	Council: 7/00
Funded:	\$10,000.00 Outright \$10,000.00; Match \$0.00	Start: 9/00 - End: 6/02

**Tuholske, Oliver** **HF-21499-01**

Missoula, MT 59802 Institution: Lewis and Clark College

*Summer Internship (263)*

Approved:	\$4,000.00 Outright \$4,000.00; Match \$0.00	Council: 3/01
Funded:	\$4,000.00 Outright \$4,000.00; Match \$0.00	Start: 6/01 - End: 8/01

NATIONAL ENDOWMENT FOR THE HUMANITIES

FUNDED PROJECTS

**Fort Peck Community College** **HI-20857-01**

Poplar, MT 59255 Project Director: Shields, Anthony

*Fort Peck Tribal Archives/Humanities Project*

The acquisition, duplication, and preservation of Native American archival materials, to train student conservationists, and to enhance the teaching of history and Native American studies at this tribal college.

Approved:	\$26,035.00 Outright \$26,035.00; Match \$0.00	Council: 11/00
Funded:	\$26,035.00 Outright \$26,035.00; Match \$0.00	Start: 1/01 - End: 6/02

**Fort Belknap College** **HI-20939-02**

Harlem, MT 59526 Project Director: Taylor, Mary John

*Re-vitalizing the Core: Strengthening Native American Studies at Fort Belknap College*

To support undergraduate curriculum planning and revision in a Native American Studies program and related

Approved:	\$25,998.00 Outright \$25,998.00; Match \$0.00	Council: 11/01
Funded:	\$25,998.00 Outright \$25,998.00; Match \$0.00	Start: 3/02 - End: 9/03

**Fort Belknap College** **HI-50011-04**

Harlem, MT 59526 Project Director: Chandler, Sean

*Strengthening Native American Studies Instruction through Improved Access to Tribal Archives*

The evaluation, cataloging, and care of archival collections at Fort Belknap College, while improving their accessibility for classroom instruction, student and faculty research, and community enrichment.

Approved:	\$25,000.00 Outright \$25,000.00; Match \$0.00	Council: 11/03
Funded:	\$25,000.00 Outright \$25,000.00; Match \$0.00	Start: 1/04 - End: 12/04

**H. Earl Clack Museum** **HI-20034-00**

Havre, MT 59501 Project Director: McGregor, Donna

*Photography: An Image of Each Other*

Consultation with scholars to define themes for a cross-cultural program for students from a public high school and an Indian reservation that will use the art of photography to examine perceptions of cultural identity.

Approved:	\$10,000.00 Outright \$10,000.00; Match \$0.00	Council: 7/00
Funded:	\$10,000.00 Outright \$10,000.00; Match \$0.00	Start: 9/00 - End: 8/01

**Montana State University** **HP-30015-02**

Bozeman, MT 59717 Project Director: Moe, Jeanne M.

*Project Archaeology: A New National Heritage Education Program*

Consultation with scholars, educators, and experts in archaeology and historic preservation to expand a program that develops materials and activities for diverse audiences on interpreting and protecting archaeological resources.

Approved:	\$10,000.00 Outright \$10,000.00; Match \$0.00	Council: 11/01
Funded:	\$10,000.00 Outright \$10,000.00; Match \$0.00	Start: 1/02 - End: 7/02

**Murie, Robert L.** **HR-50110-04**

Box Elder, MT 59521 Institution: Stone Child College

*"Retrieval, Validation, and Protection of Historical Records of Rocky Boy's Chippewa Cree"*

Approved:	\$24,000.00 Outright \$24,000.00; Match \$0.00	Council: 11/03
Funded:	\$24,000.00 Outright \$24,000.00; Match \$0.00	Start: 5/04 - End: 8/05

NATIONAL ENDOWMENT FOR THE HUMANITIES

FUNDED PROJECTS

**Herman, Matthew** **HR-50112-04**

Havre, MT 59501 Institution: Stone Child College  
*"Retrieval, Validation, and Protection of Historical Records of Rocky Boy's Chippewa Cree"*  
 Approved: **\$24,000.00** Outright \$24,000.00; Match \$0.00 Council: 11/03  
 Funded: **\$24,000.00** Outright \$24,000.00; Match \$0.00 Start: 6/04 - End: 8/05

**Montana Committee for the Humanities** **HS-20002-00**

Missoula, MT 59812-7848 Project Director: Sexson, Michael W.  
*Model Humanities Project: Montana Committee for the Humanities*  
 Approved: **\$25,000.00** Outright \$25,000.00; Match \$0.00 Council: 11/99  
 Funded: **\$25,000.00** Outright \$25,000.00; Match \$0.00 Start: 12/99 - End: 12/03

**Art Museum of Missoula** **PA-24220-02**

Missoula, MT 59802 Project Director: Reifsneider, Jennifer  
*Archival Management/Conservation*  
 A preservation assessment and the development of a long-range preservation plan for the museum's collections of visual art and related resources, which emphasize the American West and Montana artists.  
 Approved: **\$4,340.00** Outright \$4,340.00; Match \$0.00 Council: 7/02  
 Funded: **\$4,340.00** Outright \$4,340.00; Match \$0.00 Start: 9/02 - End: 6/03

**Billings Preservation Society, Inc.** **PA-24228-02**

Billings, MT 59101 Project Director: Towe, Ruth A.  
*Develop Preservation Goals for 1500 Artifacts*  
 An assessment of the condition of textiles and objects in the period rooms of a historic house museum and training in the moving and reinstallation of the collections during a renovation project.  
 Approved: **\$5,000.00** Outright \$5,000.00; Match \$0.00 Council: 7/02  
 Funded: **\$5,000.00** Outright \$5,000.00; Match \$0.00 Start: 9/02 - End: 8/03

**Cascade County Historical Society** **PA-24234-02**

Great Falls, MT 59405 Project Director: Reid, Michelle  
*High Plains Heritage Textile Project*  
 A visit by a conservator who will conduct a training workshop for the museum's staff and volunteers and the purchase of storage materials to preserve a textile collection that represents the history and culture of central Montana.  
 Approved: **\$5,000.00** Outright \$5,000.00; Match \$0.00 Council: 7/02  
 Funded: **\$5,000.00** Outright \$5,000.00; Match \$0.00 Start: 9/02 - End: 8/03

**Little Big Horn College** **PA-24296-02**

Crow Agency, MT 59022 Project Director: Bernardis, Timothy  
*Archives Preservation Assessment*  
 A preservation assessment of archival records related to the Crow Indians and the Crow reservation in Montana from the late 19th century to the present.  
 Approved: **\$2,700.00** Outright \$2,700.00; Match \$0.00 Council: 7/02  
 Funded: **\$2,700.00** Outright \$2,700.00; Match \$0.00 Start: 9/02 - End: 1/03

NATIONAL ENDOWMENT FOR THE HUMANITIES

FUNDED PROJECTS

**Montana Historical Society** **PA-50254-04**

Helena, MT 59620 Project Director: Stapp, Jennie Nicole

*Purchase Library Environmental Monitoring Equipment*

The purchase of environmental monitoring and cleaning equipment to help and preserve the society's microfilm collection of newspapers that represents 95% of all newspapers published in Montana since 1864.

Approved:	\$3,852.00 Outright \$3,852.00; Match \$0.00	Council: 11/03
Funded:	\$3,852.00 Outright \$3,852.00; Match \$0.00	Start: 1/04 - End: 6/05

**University of Montana** **PA-50316-04**

Missoula, MT 59812 Project Director: McCrea, Donna E.

*General Preservation Assessment*

A preservation assessment that will provide the basis for creating a full preservation program for the library's

Approved:	\$5,000.00 Outright \$5,000.00; Match \$0.00	Council: 11/03
Funded:	\$5,000.00 Outright \$5,000.00; Match \$0.00	Start: 1/04 - End: 6/05

**Cascade County Historical Society** **PA-50518-04**

Great Falls, MT 59405 Project Director: Ellinghausen, Judy

*Archival and Preservation Assistance*

Consultation with archival and museum specialists to update a preservation publication, "Preferred Practices for Historical Repositories."

Approved:	\$5,000.00 Outright \$5,000.00; Match \$0.00	Council: 11/03
Funded:	\$5,000.00 Outright \$5,000.00; Match \$0.00	Start: 1/04 - End: 6/05

**Montana State University** **PH-20947-01**

Bozeman, MT 59717 Project Director: McKune, Amy R.

*Documenting the Museum's Textile Collection*

Improved documentation of a 4000-object textile collection, resulting in a computerized database of cataloging records and digitized images of the objects.

Approved:	\$147,112.00 Outright \$147,112.00; Match \$0.00	Council: 3/01
Funded:	\$147,112.00 Outright \$147,112.00; Match \$0.00	Start: 5/01 - End: 12/04

**Butte-Silver Bow Public Archives** **PT-20011-01**

Butte, MT 59703 Project Director: Crain, Ellen B.

*Butte-Silver Bow Public Archives*

Approved:	\$50,000.00 Outright \$50,000.00; Match \$0.00	Council: 8/00
Funded:	\$50,000.00 Outright \$50,000.00; Match \$0.00	Start: 3/01 - End: 2/02

**Cascade County Historical Society** **PT-50002-03**

Great Falls, MT 59405 Project Director: Kittredge, Cindy

*WWII 7th Ferrying Group Collection Preservation Project*

To support the improvement of the environment to preserve the collection of historical objects related to World War

Approved:	\$125,000.00 Outright \$125,000.00; Match \$0.00	Council: 11/02
Funded:	\$125,000.00 Outright \$125,000.00; Match \$0.00	Start: 3/03 - End: 1/05

NATIONAL ENDOWMENT FOR THE HUMANITIES

FUNDED PROJECTS

**Montana Committee for the Humanities**

**SO-21780-02**

Missoula, MT 59812-7848

Project Director: Haber, Paul

*State Humanities Program*

Approved: **\$1,388,400.00** Outright \$1,356,200.00; Match \$32,200.00

Council: 7/01

Funded: **\$1,388,400.00** Outright \$1,356,200.00; Match \$32,200.00

Start: 11/01 - End: 10/06

**Montana Committee for the Humanities**

**SO-50088-05**

Missoula, MT 59812-7848

Project Director: Haber, Paul

*State Humanities Program*

Approved: **\$469,500.00** Outright \$458,800.00; Match \$10,700.00

Council: 7/04

Funded: **\$448,800.00** Outright \$448,800.00; Match \$0.00

Start: 11/04 - End: 10/09